#### PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re Application of  | )                |                                |
|-----------------------|------------------|--------------------------------|
|                       | ) For:           | METHODS AND APPARATUS          |
| Krasner et al.        | j                | FOR USING MOBILE GPS           |
|                       | •                | RECEIVERS TO SYNCHRONIZE       |
|                       | j                | <b>BASESTATION IN CELLULAR</b> |
| Serial No. 10/613,625 | ) Examiner:      | Julie E. Stein                 |
| Filed: July 3, 2003   | )<br>) Group No. | 2688                           |

### INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir.

Applicants submit herewith, in accordance with 37 CFR § 1.98, the patents, publications and other information listed on the enclosed Form PTO-1449.

#### CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

#### MAILING

deposited with the United States Postal Service . with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: April 21, 2006

## **FACSIMILE**

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The references submitted herewith are those of which Applicants are aware, which they believe may be material to the examination of this application and, with respect to which there may be a duty to disclose in accordance with 37 CFR § 1.56. While the references identified may be material to the examination of this application pursuant to 37 CFR § 1.56, the citation of these references is not intended to constitute an admission that any reference referred to herein is prior art to the invention of this application unless specifically designated as such. Additionally, the filing of this Information Disclosure Statement shall not be construed to mean that any search has been made or, that if made, such search was complete or exhaustive, or that no other material information as defined in 37 CFR § 1.56 exists.

This Information Disclosure Statement is being submitted in accordance with 37 CFR § 1.97(c). A list of the references is set forth on Form PTO-1449, which is enclosed herewith, along with a copy of each cited reference (copies of U.S. references are not enclosed). Applicants respectfully request that the Examiner return to Applicants a copy of the Form PTO-1449 indicating consideration of the references cited thereon.

Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated in the amount of \$180.00 for the fee set forth in 37 CFR § 1.17(p). The Commissioner is hereby further authorized to charge payment of any additional fees that may be required, or credit any overpayment, to Deposit Account No. 17-0026. A duplicate of this sheet is enclosed.

Respectfully submitted.

April 21, 2006 Dated:

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# Sheet 1 of 1

| FORM PTO-14   |                |                      |                    |    |         |           | TMEN   |     |              |                |             |  | E        | ATTY, DOCKET NO. SERIAL NO. |              |              |       |           |                |          |                               |                  |  |
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| (REV. 7-80) PATENT AND TRADEMARK OFFICE   |                |                      |                    |    |         |           |        |     |              |                |             | Pic  |          | 000742C1 10/613,625         |              |              |       |           |                |          |                               |                  |  |
| INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT  |                |                      |                    |    |         |           |        |     |              |                |             |  | ł        | APPLICANT                   |              |              |       |           |                |          |                               |                  |  |
| (Use several sheets if necessary)   |                |                      |                    |    |         |           |        |     |              |                |             |  | l        | Krasner et al.              |              |              |       |           |                |          |                               |                  |  |
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| U.S. PATI   |                |                      |                    |    |         |           |        |     |              |                |             |  | VII<br>T | ENT DOC                     | MRIA         | TS           |       |           | <del></del>    | $\neg$   | FILI                          | NG DATE          |  |
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|   | A1             | 5                    | 8                  | 1  | 2       | Q         | ) 8    | 7   | C            | 09/22/98       |             |  | ]        | Krasner                     |              |              |       |           |                |          |                               |                  |  |
|   | A2             | 5                    | 8                  | 4  | 1       | 3         | 3 9    | 6   | Ļ            | 1/2            | 24/9        | 8_   |          | Krasner                     |              |              |       |           |                |          |                               |                  |  |
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|   | A4             | 5                    | 9                  | 4  | 5       | 9         | 9 4    | 4   | C            | 08/31/99       |             |  | _        | Krasner                     |              |              |       |           |                |          |                               |                  |  |
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| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                |                      |                    |    |         |           |        |     |              |                |             |  |          |                             |              |              |       |           |                |          |                               |                  |  |